In the beginning God created the heavens and the earth.

Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

And God said, "Let there be light," and there was light. 4God saw that the light was good, and he separated the light from the darkness.

And God said, "Let there be light," and there was light. 4God saw that the light was good, and he separated the light from the darkness.

God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so

And there was evening, and there was morning—the third day.

So God created mankind in his own image, in the image of God he created them; male and female he created them.

God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

# Genesis 2:1

Thus the heavens and the earth were completed in all their vast array.

# Genesis 2:2

By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.

## Genesis 2:3

Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

So again I ask, does God give you his Spirit and work miracles among you by the works of the law, or by your believing what you heard?

So also Abraham "believed God, and it was credited to him as righteousness."

Understand, then, that those who have faith are children of Abraham.

Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you."

So those who rely on faith are blessed along with Abraham, the man of faith.

#### Galatians 4:10-11

You are observing special days and months and seasons and years! I fear for you, that somehow I have wasted my efforts on you.

For if Joshua had given them rest, God would not have spoken later about another day.

There remains, then, a Sabbath-rest for the people of God;

for anyone who enters God's rest also rests from their works,

for anyone who enters God's rest also rests from their works, just as God did from his.

Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.