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Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees.

John 18:3cont.

They were carrying torches, lanterns and weapons.

Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

"Jesus of Nazareth," they replied.
"I am he," Jesus said. (And Judas the traitor was standing there with them.)

When Jesus said, "I am he," they drew back and fell to the ground.

Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him

and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year.

Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people.

So Pilate came out to them and asked, "What charges are you bringing against this man?"

"If he were not a criminal," they replied, "we would not have handed him over to you.".

Pilate said, "Take him yourselves and judge him by your own law. But we have no right to execute anyone," they objected.

"Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"

Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders

John 18:36cont.

But now my kingdom is from another place."

"You are a king, then!" said Pilate..

John 18:37cont.

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth.

John 18:37cont.

Everyone on the side of truth listens to me.

What is truth? retorted Pilate. With this he went out again to the Jews gathered there and said, I find no basis for a charge against him.

But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?"

They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in an uprising.

John 19:1-2

Then Pilate took Jesus and had him flogged. The soldiers twisted together a crown of thorns and put it on his head They clothed him in a purple robe.

and went up to him again and again, saying, "Hail, king of the Jews!" And they slapped him in the face.

Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you

John 19:4cont.

to let you know that I find no basis for a charge against him.

As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!"

Luke 23:39

One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!"

Luke 23:43

Jesus answered him, "Truly I tell you, today you will be with me in paradise."

Finally Pilate handed him over to them to be crucified.

Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth the king of the Jews

When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining.

John 19:23cont.

This garment was seamless, woven in one piece from top to bottom.

"Let's not tear it," they said to one another. "Let's decide by lot who will get it."

28Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty."

A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

When he had received the drink, Jesus said, "It is finished."With that, he bowed his head and gave up his spirit.

Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

Luke 23:47

The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man."

Isaiah 53:4

Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.

Isaiah 53:5

But he was pierced for our transgressions, he was crushed for our iniquities;

Isaiah 53:5cont.

the punishment that brought us peace was on him, and by his wounds we are healed.

Isaiah 53:6

We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.

Luke 23:53

Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid.