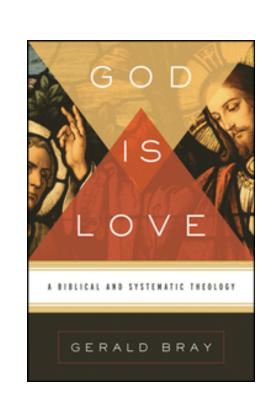
ACC Advent Series

HAI LUYE IS

ernally expressed in the Triune God

hn

Whoever does not love does not know God, ause *God is love*."



rald Bray, God is Love

od's dooper love "

nat God is love seems to me the most fundamental principle of pture. God is love in himself...then we see creation as an act of e, sin as a rejection of God's love, and salvation as the revelat

HAI LUVE IS

notheism

ernally Expressed in the Triune God

Deity	Love?	

theism and Love cannot be communicated between deity and people because supernatural is distant and/or impersonal

Love is the created byproduct of God's power; not preexisting or unique

Love has always existed, even before

HAI LUYE IS

cessarily an Action, Sacrificial in Nature

Talk, "Luv is a Verb"

e up his life so that we may live / how much more love could to of God give? / here is the example that we ought to be match use love is a word that requires some action

e 10:25-37
o is my neighbor?

s Washes the Disciples Feet



Ke 10:30-37

s replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, whed him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going ad, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he cance and saw him, passed by on the other side.

But a **Samaritan**, as he journeyed, came to where I s, and when he saw him, he **had compassion**. ³⁴ H nt to him and **bound up his wounds**, pouring on l wine. Then he set him on his own animal and ought him to an inn and took care of him.35 And t day he **took out two denarii** and gave them to keeper, saying, 'Take care of him, and whatever n spend, I will repay you when I come back.' ³⁶

nich of these three, do you think, proved to be a neighbor to the man who fell among the role aid "The one who **showed him mercy**" Jesus said "You go and do likewise

ın 13: 3-5

us, knowing that the Father had given all thing his hands, and that he had come from God was going back to God, 4 rose from supper. He aside his outer garments, and taking a towel, to und his waist.

en he poured water into a basin and began to n the disciples' feet and to wipe them with the el that was wrapped around him.

HAI LUYE IS

eflection of God-Honoring Unity

ilippians 2:2

nake my joy complete by having the same love, calling, pose.."

nesians 4:1-2

ive a life worthy of their calling...by bearing with one another o"

ossians 3

ın 17: 20-23

do not ask for these only, but also for those who will ve in me through their word,

t they may all be one, just as you, Father, are in me, a ou, that they also may be in us, so that the world ma ve that you have sent me.

e glory that you have given me I have given to them, may be one even as we are one,

them and you in me, that they may become perfect so that the world may know that you sent me and lobe even as you loved me.24

MAI LUVE IS

Necessarily and Inseparably Relational

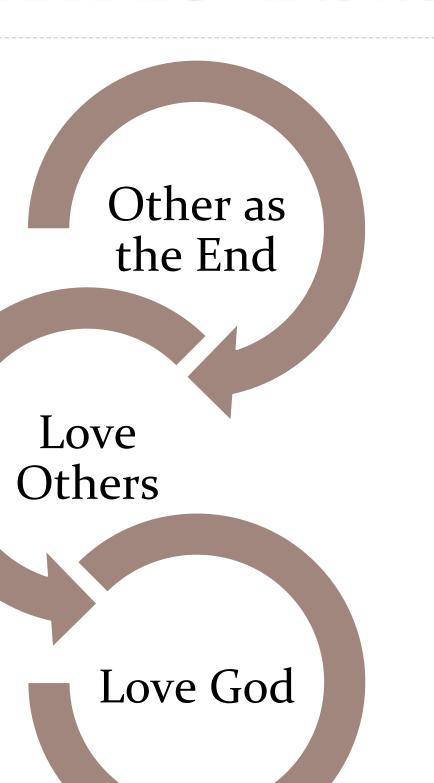
tthew 22:35-40 ut when the Pharisees heard that he had silenced the lducees, they gathered together. 35 And one of them, a law

ed him a question to test him. ³⁶ "Teacher, which is the **g**o **nmandment** in the Law?"

nd he said to him, "You shall love the Lord your God with Ir heart and with all your soul and with all your mind. 38 T

he great and first commandment.³⁹ **And a second is like**You shall love your neighbor as yourself. ⁴⁰ On **these two**hmandments depend all the Law and the Prophets."

HAI LUVE IS NOT



HAI LUYE IS NOT



Love Others

Love God



Consume Others

Dishonor God

MAI LUVE IS NOT

RELATIONAL

CONSUMERISM

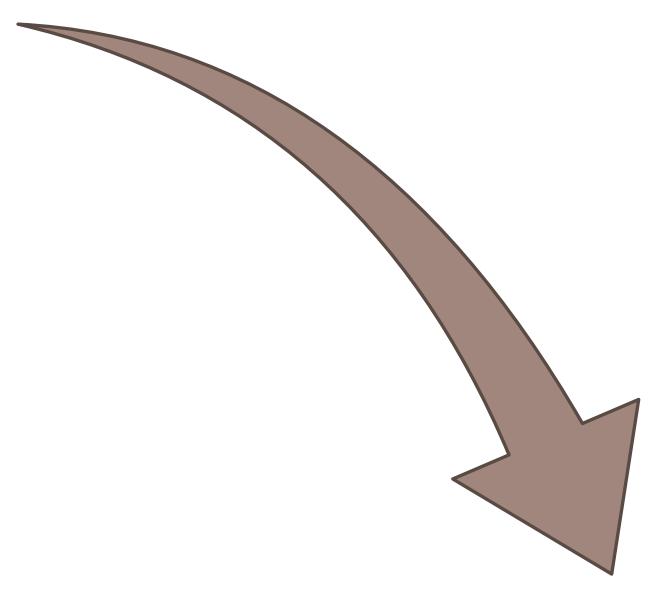
Ourselve s as the End

Consume Others

Dishonor God

HAI LUVE IS NOT – JUDGES

Aksah and Othniel

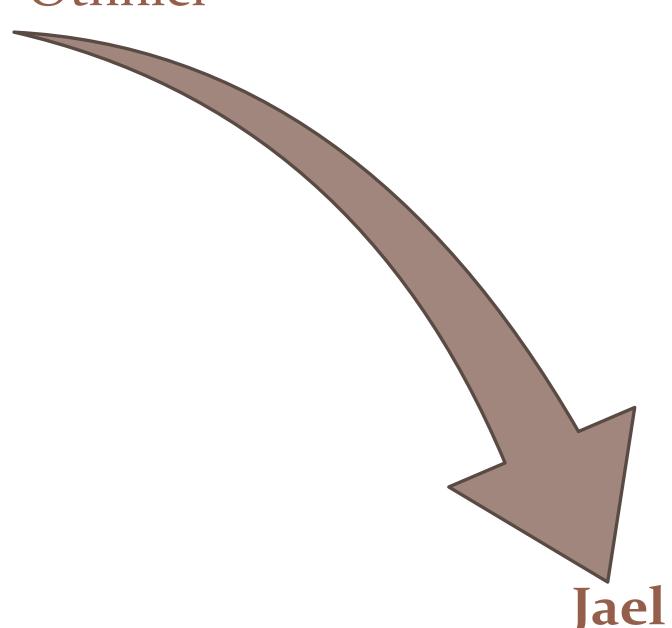


d Caleb said, "He who attacks Kiriath-sepho captures it, I will give him Achsah my daugh wife." 13 And Othniel the son of Kenaz, Caleb nger brother, captured it. And he gave him sah his daughter for a wife. 14 When she cam m, she urged him to ask her father for a field. she dismounted from her donkey, and Caleb to her, "What do you want?" 15 She said to hir e me a blessing. Since you have set me in the of the Negeb, give me also springs of water." Caleb gave her the upper springs and the er springs

DGE5 1:12-14

HAI LUVE IS NOT – JUDGES

Aksah and Othniel



DGES 11:29-35

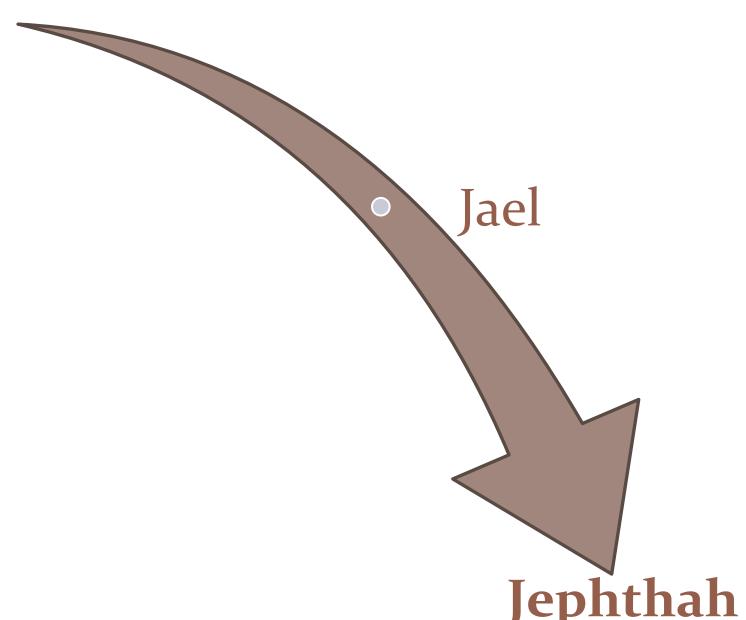
Deborah, a prophetess, the wife of Lappidoth, was judging Ist time. ⁶ She sent and summoned Barak the son of Abinoam Kedesh-naphtali... ⁹ And she said, "I will surely go with you. theless, the road on which you are going will not lead to your for the LORD will sell Sisera into the hand of a woman."

Sisera fled away on foot to the tent of Jael... ¹⁸ And Jael came et Sisera and said to him, "Turn aside, my lord; turn aside to the afraid." So he turned aside to her into the tent, and she ed him with a rug. ¹⁹ And he said to her, "Please give me a little to drink, for I am thirsty..."

Jael the wife of Heber took a tent peg, and took a hammer in Then she went softly to him and drove the peg into his temp to went down into the ground while he was lying fast asleep from Controls.

HAI LUVE IS NOT – JUDGES

Aksah and Othniel



DGE5 11:30-35

I Jephthah made a vow to the LORD and said, "If you will he Ammonites into my hand, 31 then whatever [a] comes outhe doors of my house to meet me when I return in peace the Ammonites shall be the LORD's, and I will offer it [b] when the burnt offering." 32 So Jephthah crossed over to the onites to fight against them, and the LORD gave them intend... 33 So the Ammonites were subdued before the people

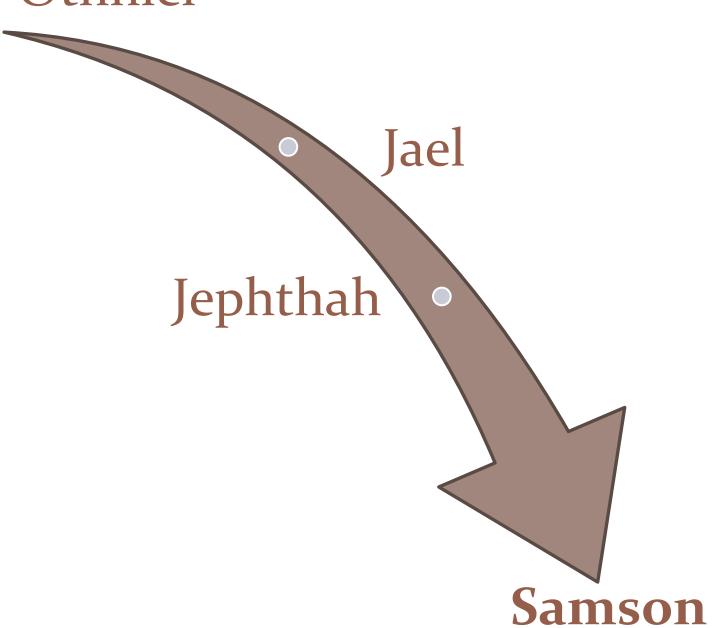
nter came out to meet him with tambourines and with es. She was his only child; besides her he had neither son the same had as soon as he saw her, he tore his clothes and some daughter! You have brought me very low, and you have

en Jephthah came to his home at Mizpah. And behold, his

ne the cause of great trouble to me. For I have opened my

HAI LUVE IS NOT – JUDGES

Aksah and Othniel



DGES 14:1, 10:1-2, 10-17

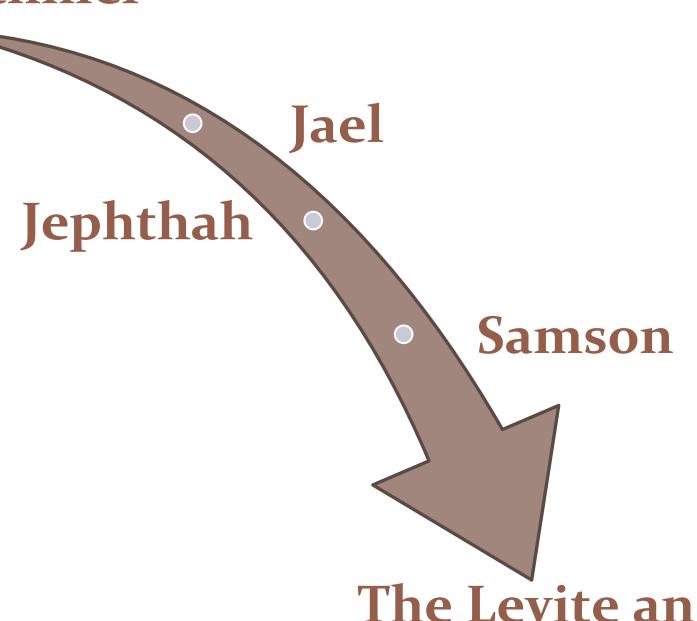
son went down to Timnah, and at Timnah he saw one of the philistines.

son went to Gaza, and there he saw a prostitute, and he wher. ² The Gazites were told, "Samson has come here." An surrounded the place and set an ambush for him all night ate of the city. They kept quiet all night, saying, "Let us we light of the morning; then we will kill him."

l when [Delilah] pressed him...his soul was vexed to death l he told her all his heart, and said to her, "A razor has ne upon my head, for I have been a Nazirite to God from my er's womb. If my head is shaved, then my strength will lea

HAI LUVE IS NOT – JUDGES





The Levite and

DGES 14:1, 10:1-2, 10-17

y house, do not do this vile thing. 24 Behold, here are my virgin daughte s concubine. Let me bring them out now. Violate them and do with the eems good to you, but against this man do not do this outrageous thing he men would not listen to him. So the man seized his concubine and out to them. And they knew her and abused her all night until the ng. ²⁷ And her master rose up in the morning, and when he opened the of the house and went out to go on his way, behold, there was his conc t the door of the house, with her hands on the threshold. 28 He said to 1 p, let us be going." But there was no answer. Then he put her on the y, and the man rose up and went away to his home. 29 And when he ent use, he took a knife, and taking hold of his concubine he divided her, li

o, into twelve pieces, and sent her throughout all the territory of Israel.

ley were making their hearts merry, behold, the men of the city, worth

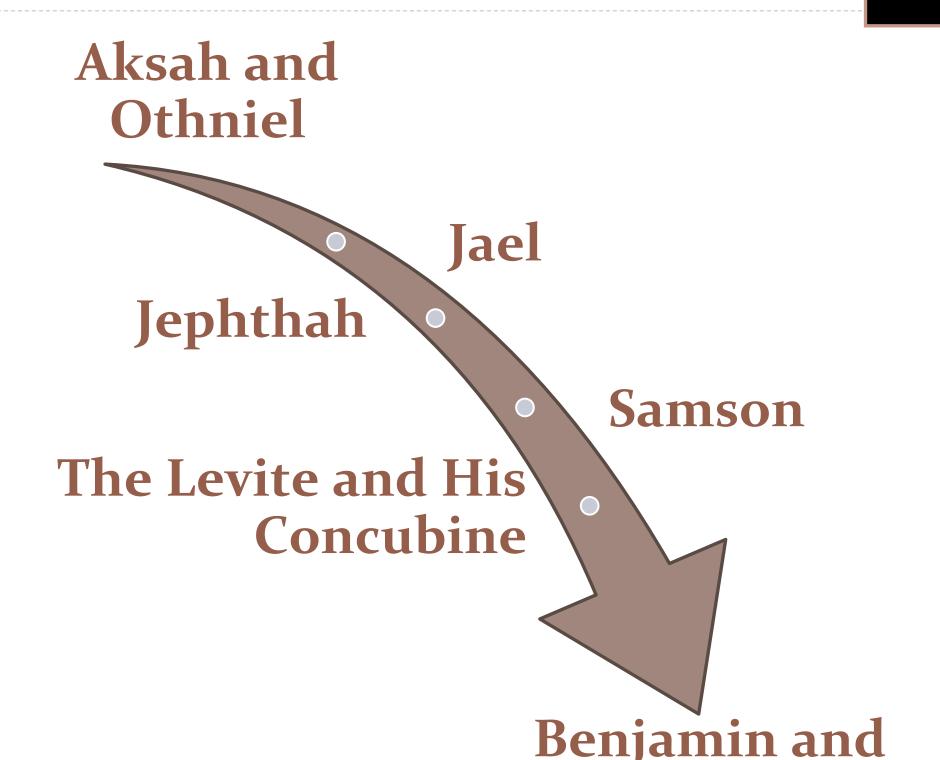
s, surrounded the house, beating on the door. And they said to the old

ster of the house, "Bring out the man who came into your house, that

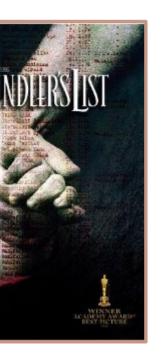
now him." 23 And the man, the master of the house, went out to them a

them, "No, my brothers, do not act so wickedly; since this man has co

HAI LUVE IS NOT – JUDGES



12MEK IO JODGE2:





4 officers shot, gunman dead in 'horrifying' attack

Detroit police station in





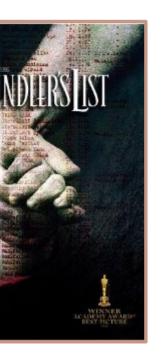
Homegrown groceries get a boost Going to meet the



Serial rape suspect Obama to target



12MEK IO JODGE2:





4 officers shot, gunman dead in 'horrifying' attack





Homegrown groceries get a boost Going to meet the



Ourselve s as the **End**

Consume **Others**

> **Dishonor** God

WER IU JUDGES: Kuth & Boaz





Love God







) 1 Ft 1:19-20 ana 4:14-17

d when they came to Bethlehem, the whole town was stirred se of them. And the women said, "Is this Naomi?" ²⁰ She said "Do not call me Naomi; call me Mara, for the Almighty has ditterly with me. ²¹ I went away full, and the LORD has brough empty. Why call me Naomi, when the LORD has testified against the Almighty has brought calamity upon me?"

) 1 Ft 1:19-20 ana 4:14-17

d when they came to Bethlehem, the whole town was stirred se of them. And the women said, "Is this Naomi?" 20 She said "Do not call me Naomi; call me Mara, for the Almighty has d oitterly with me. 21 I went away full, and the LORD has brough empty. Why call me Naomi, when the LORD has testified again d the Almighty has brought calamity upon me?" n the women said to Naomi, "Blessed be the LORD, who has no ou this day without a redeemer, and may his name be renowned ! ¹⁵ He shall be to you a restorer of life and a nourisher of your c or your daughter-in-law who loves you, who is more to you that sons, has given birth to him." 16 Then Naomi took the child and im on her lap and became his nurse. ¹⁷ And the women of the borhood gave him a name, saying, "A son has been born to i "He was the father of Jesse the father of David

12 MEK IO BKOKENE22!











12 M EK I O BKOVENE22:











Ourselve s as the End

Consume Others

Dishonor God

12 MEK2 IO BKOKEIJIG22:

RALIST

"This is an act of judgment for your evil."

"God must be judging you!"

SECULARIST

"God is not here; how could he be

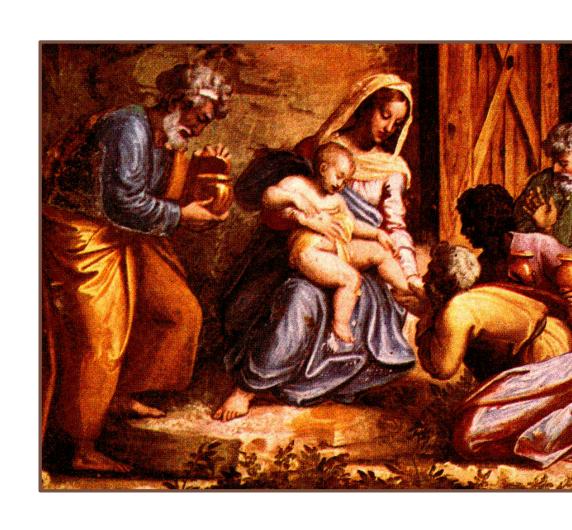
"If God is here, he is indifferent!

WEK IU BKUKENESS: Unristmas



Love Others

Love God

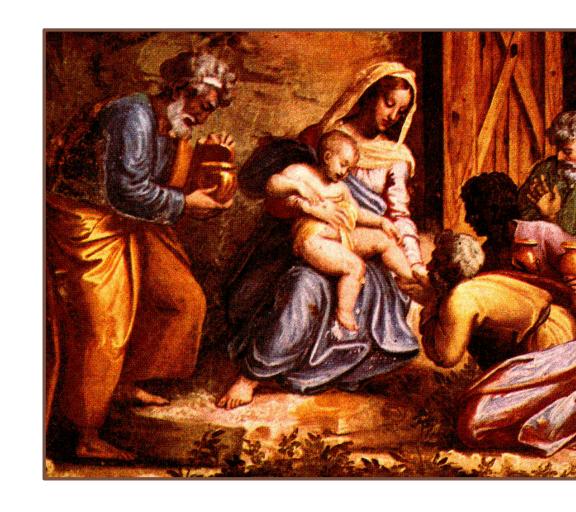


WEK IU BRUKENESS: Unristmas

nd 1as

Judgment?
Jesus is born
to antone for
our sin!

Indifferent? Absent? He entered our world!



JKUIHI SAIEKS

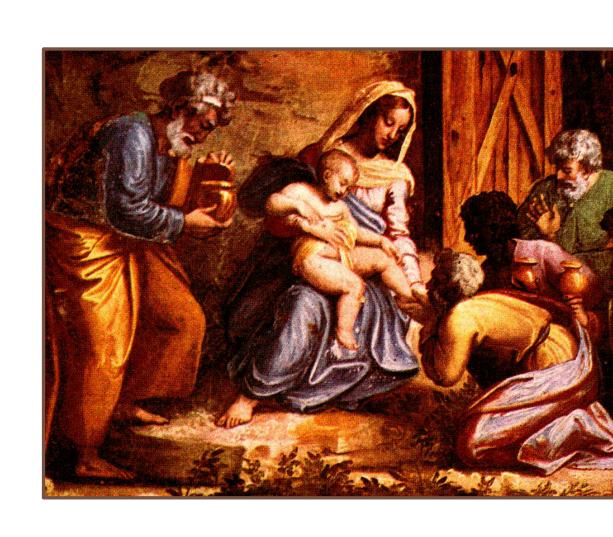
whatever reason, God chose to make man as he ised and suffering and subject to sorrows and deathhad the honesty and the courage to take his own cine. Whatever game he is playing with his creation as kept his own rules and played fair. He can exact ing from man that he has not exacted from himself as himself gone through the whole of human rience, from the trivial irritations of family life and ping restrictions of hard work and lack of money to vorst horrors of pain and humiliation, defeat, despa death. When he was a man, he played the man. He in poverty and died in disgrace, and thought it was

WEK IU EVIL: Unristmas



Love Others

Love God



o. Lewis, ine rour Loves

pe is "the love that brings forth caring rdless of circumstances."

love at all is to be vulnerable. Love thing, and your heart will certainly be ng and possibly be broken. If you want to sure of keeping it intact, you must give heart to no one, not even to an animal.'

OSE: MACC ana Aavent Love

hrist-Centered Thinking

the beginning, God created everything and saw that it wo od. But human beings, the highest point of creation, acte ifully, casting the whole cosmos into depravity. That pravity creates impassable separation between man and (d ultimately leads to our death in eternal separation from od. But God, in his great mercy, crafted a redemptive plan oned for man's sin, and if we believe and choose to follow od's leading, we can develop godliness and experience life is truly meant to live, while calling others to do the same. ne day, God will put all of the world to rights and redeem

hrist-Centered Thinking

WHERE WAS
JESUS?

OSE: MACC ana Aavent Love

hrist-Centered Thinking

the beginning, God created everything and saw that it wo od. But human beings, the highest point of creation, acte ifully, casting the whole cosmos into depravity. That pravity creates impassable separation between man and (d ultimately leads to our death in eternal separation from od. But God, in his great mercy, crafted a redemptive plan oned for man's sin, and if we believe and choose to follow od's leading, we can develop godliness and experience life is truly meant to live, while calling others to do the same. ne day, God will put all of the world to rights and redeem

race-Saturated Attitude

OU be Jesus!"



Deuteronomy 10

¹⁸ [The LORD] executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. ¹⁹ Love the sojourner therefore, for you were sojourners in the land of Egy





















Lawyer

• Luke 10

Rich Young Ruler

• *Mark* 10

Peter, James, John and Andrew

Matthew 4

ACC Advent Series